### 2021 MAHATHIR SCIENCE AWARD

### NOMINATION FORM FOR INDIVIDUAL

### Category *(Tick where appropriate)*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Tropical Agriculture |  | Tropical Architecture and Engineering |

### Nomination Year *(Tick where appropriate)*

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|  | First-year nomination |  |  |
|  |
|  | Re-nomination |  | Re-nomination (nomination after lapse) |
|  | (second year-update of information) |  | State year of last nomination:  |  |

### Details of Nominee

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| Title |  |  |  |  |
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| Name |  |  |  |
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| Date of Birth |  |  |  |
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| Organisation |  |  |  |
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| Designation |  |  |
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| Address |  |  |
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| Mobile No |  |  | Tel No |  |
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| Email |  |  |
|  |
| Website/ Homepage |  |  |
|  |
| Academic/ Professional Qualifications |  |  |

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| Honours and Awards *(List only Professional Honours and Awards which are conferred. Do not list Membership of Professional Society which is obtained by application)* |  |  |
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| Details of Nominator |
| Title  |  |  |
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| Name |  |  |
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| Designation |  |  |

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| 1. **Award Citation**

*(Award citation must be less than 40 words. The citation should spell the key reason why the award should be awarded to the nominee. For example: “The nominee is nominated for his/ her breakthrough achievement in developing the genetic materials and technologies essential for breeding high yielding hybrid rice varieties”)* |
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|  |
| 1. **Significant research and studies contributing to new knowledge in solving problems in tropics**

*(In not more than 1,500 words, describe the significant research and studies contributing to new knowledge in solving problems in tropics by enunciating the science behind the nominee’s original work, how such discovery or solution is seen as impetus in the development of its scientific/ technological application and its relevance to the problems of the tropics)* |
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| 1. **Demonstrable evidence of significant socio and societal impact**

*(In not more than 1,500 words, describe the demonstrable evidence of significant socio and societal impact of the nominated work)* |
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| 1. **Contribution to policy and governance leading to sustainable improvement to quality of life**

*(In not more than 1,500 words, describe the significant contributions of the nominated work in providing innovative and sustainable solutions to the problems of the tropics and how the application of the scientific discovery or innovative solution could further improve quality of life or contribute towards the prosperity of the region)* |
|   |
| 1. **National, regional and international recognition (to consider whether the same work has been previously recognised)**

*(In not more than 1,500 words, describe the significant recognition of nominees within national, regional and international recognition)* |
|  |

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| 1. **H-index or equivalent**

*(Combined H-Index or equivalent related to the nominated work)* |
|   |
|  |
| 1. **Detailed list of product and services commercialised**

 *(List five most outstanding of products and services commercialised related to the nominated work)* |
|  |
|  |
| 1. **Detailed list of publications**

 *(List 10 most outstanding publications related to the nominated work)* |
|  |
|  |
| 1. **List of Patent Granted or Pending**

*(List five most outstanding patents granted or patent pending related to the nominated work)* |
|  |
|  |
| 1. **Details of Referee**

*(Referees must be familiar with the nominated work but cannot be from the same organisation as the nominee. MSAF will be contacting referees if necessary, therefore, providing valid contact details is essential. Letters of referral must be provided to support the nomination).* |

***REFEREE 1***

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| Title  |  |  |
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***REFEREE 2***

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**MAHATHIR SCIENCE AWARD**

**NOMINATION CHECKLIST**

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| Nominee |  |  |

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| **Document Checklist** |
|  | Nomination form |
|  |
|  | Recent photograph (in high-resolution, not less than 1MB) |
|  |
|  | Organisational Profile  |
|  |
|  | List of honours and awards (*list only professional honours and awards which are*  |
|  | *conferred. Do not list membership of professional society which is obtained by application).* |
|  |
|  | List of products or services commercialised  |
|  |  |
|  | List of publications and patent (granted or pending) |
|  |  |
|  | Letter of referral *(at least two (2) letters of referral to support the nomination)* |
|  |
|  | Supporting document *(newspaper clipping, media announcement, etc)* |

**Please ensure all nomination documentation is complete and in order. Incomplete nomination documentation will not be forwarded for evaluation process.**

*For MSAF Use*

|  |  |  |
| --- | --- | --- |
| Date Received : |  | Verified By: |
|  |
|  | Complete Nomination |  | Incomplete Nomination |
|  |  |  | Remarks: |